## CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1.Qualitying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election	OFFICE USE ONLY
Marshall Harris	district.)	10/11
704 Tom Dr.	Livingstan ParishTouncil	10/11 Supp-2015
Denham Springs	7 +14	2/15
20726	V, 21 4	9713
3. Date of	1	
Primary	through 2/16/2016	
This report covers from  4. Type of Report:	DILAGA.	·
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	,
10th day prior to primary	•	
10th day prior to general	Amendment to prior report	
5. FINAL REPORT If:		
WithdrawnFi	led after the election AND all loans and debts paid ND no surplus funds remaining	
Unopposed		2015
6. Name and Address of Financial Institution (You are required by law to use one or m	7. Full Name and Address of Treasurer	016 FEB
banks, savings and loan associations, or mo	uney IIINIS INII INIA	75
campaign funds.)  HNUCOCK BANK  D.S. LA		<b>A</b>
HANCOCK		A
20124		သ
9. Name of Person Preparing Report		
9. Name of Person Preparing Report  Daytime Telephone 225 —	252-3855	
10. WE HEREBY CERTIFY that the info	mation contained in this report and the attached	at runne are are a constant and a co
	ons received that have not been reported herein, and the Louisiana Campaign Finance Disclosure Act has	Committee of the commit
been deliberately omitted.	071/	
This 16 day of ED NUA	(7 010	
\man/ / n///	, ·	
XIII hall	225-252-398	\$
Signature of Candidate Chairperson		
Signature of Candidate harrperson (To be signed by Chairperson only if report principal campaign committee)	t by	
602	26 26	>-5
NIMM	225-252-38	1
Signature of Treasurer	Daytime Telephone	
No. 5769 11/14 235 Lange	od ylaque seitilith Game.	Feb. 15. 2016 11:17AM Louisi

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	8
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)	71.67	
10. Other Disbursements (Schedule E-2)		0
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		l l
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	71,67	1000

	FINANCIAL SUMMARY	Amount
14. Funds on hand	at beginning of reporting period  nand at close from last report or -0- if first report for this election)	8
15. Plus total recei	pts this period	0
16. Less total disb	ursements this period	
17. Less in-kind co	ontributions	18
18. Funds on hand	i at close of reporting period (Lines 14+15-16-17)	0

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Page 2 of \_\_\_\_\_ pages.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operation expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpos but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the da of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals m assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Repair a. Date(s)	<ul><li>b. Description of Purpose(s)</li></ul>	c. Amount(s)
HANCOCK BALK D.S, LA 70726	2/15/2016	Bruk Servi Fee Cherkin Account	71.67
0,5,4,10/26		Cherk whocom	
			,
		·	
3. SUBTOTAL (optional)			71,67
4. TOTAL (optional - complete only on last page of t	nis schedule)		

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